



November 29, 2020
1st Sunday Of Advent

Prayer in preparation of worship:

Lord Jesus Christ, we await your coming,
We wait filled with hope,
Knowing your light will shine in the darkness.
We wait anticipating your peace,
Believing that one day it will fill our world.
We wait embracing your love,
May we reach out to share it with our neighbors.
We wait with joy,
Bubbling us in expectation of your birth.
Lord we wait,
Come soon and fill us with your life.

~ written by Christine Sine

CHURCH STAFF

Rev. Robert Heimach, Pastor
Rev. Maureen Wilson, Designated Associate Pastor
Rev. Elizabeth Kaznak-Hall, Parish Associate
Lori Chapman, Administrator
Rev. Carolyn Lesmeister, C.E. Coordinator
Ariel Lewis, Youth Coordinator
Craig Shaw, Communications Coordinator
Denise Harrington, Senior Ministry Consultant
Amy Studabaker, Director of Music
Dr. Tiantian Liang, DMA, Organist
Joe Dial, Sexton (Custodian)
Jenny Harris, Nursery Attendant
Hannah Braun, Pre-school Attendant
Pat Lewis, Director of Irvington Roots & Wings Child Care
Bruce Stroud, Treasurer
Grace Long, Director of Music Emerita

facebook

www.facebook.com/irvingtonpresbyterian
(Our worship service is shown live on Facebook and on our website.)

The Service of the Lord's Day

GATHERING AROUND THE WORD

GREETING/PASSING OF THE PEACE

PRELUDE

CALL TO WORSHIP

HYMN # 1 "Holy, Holy, Holy! Lord God Almighty" *Nicae*

CONFESSION OF SINS

ASSURANCE OF PARDON

LIGHTING OF THE ADVENT WREATH

PROCLAIMING THE WORD

SACRED SPACE Rev. Lesmeister

OLD TESTAMENT Ezekiel 36:22-27

SERMON "Holy Place" Rev. Kaznak-Hall

RESPONDING TO WORD

SPECIAL MUSIC Holy Place by Danny Flanigan, LittleBand

OFFERING - (Giving options)

PASTORAL PRAYERS Rev. Wilson

HYMN #85 "Light One Candle to Watch for Messiah" *Tif In Veldele*

BENEDICTION

POSTLUDE



Poinsettia Orders - 2020
\$12.00/EACH

Please call the church office, 317-356-7225 or email Lori Chapman at lchapman@irvpresby.org, if you would like to order a poinsettia for the sanctuary during Christmas. Please let us know at the time of order who you would like the poinsettia in memory or honor of and if you will be leaving it for delivery to a shut-in or picking it up. **ORDERS MUST BE RECEIVED BY TODAY!**

In the name of Jesus Christ, we welcome you to Irvington Presbyterian Church. Our hope is that you find spiritual meaning in our worship and joy in our fellowship.

INFORMATION

REOPENING PLANS: Due to a dramatic rise of Covid cases in recent weeks, for the safety of staff and attendees, Session has, sadly, reissued guidance to close the sanctuary to in-person worship. As cases decrease, Session will reconsider this guidance.

THE CHURCH OFFICE is open M-F from 9 a.m.—3 p.m.. The office door will remain locked. Limited access to the building has begun in small groups, and masks are to be worn. Both pastors are available by phone and email. Rev. Heimach's phone is 317-509-5563 and Rev. Wilson's phone is 317-410-2420.

CHRIST'S CAFÉ will resume next Sunday studying "How to be An Antiracist" by Ibram Kendi. All are welcome to join the class discussion, even if you have not read the book. Please contact Rev. Heimach to get the Zoom link.

CHRISTMAS MESSAGES of hope and peace are being collected for Advent and Christmas. Videos and pictures can be sent to cshaw@irvpresby.org.

CHURCH OFFERINGS: As we await reopening again, here are other giving options for you:

Mail - The church address is 55 Johnson Avenue, Indianapolis, IN 46219

Online - Click on the Giving Online button on the website.

Automatic Deduction - You can also go to the Giving Online button to set up a recurring gift to the church. There is also a link to PayPal.

Thank you for these ongoing gifts that will help sustain our ministries in this time of the pandemic.

LAST WEEK'S OFFERINGS—\$4,213.00 was received in the general offering last week and \$50.00 was contributed to the Pandemic Relief fund. Should anyone be in financial need due to the pandemic, please contact a pastor.

ADVENT IS HERE and now is your chance to add your name to the list of people who will receive an Advent/Christmas box from our Christian Education Committee. In the box you will find Advent devotionals, materials for an Advent candle wreath, and supplies for virtual Christmas Eve worship (candles, communion cups, etc), among other things. Contact [Carolyn Lesmeister](mailto:Carolyn.Lesmeister@irvpresby.org) to add your name.

Beans, Pasta, Tuna

We are collecting these items for the Westminster Christmas Baskets. Please drop them off in the entryway of the church. Thank you!

Mitten Tree

Help warm the hands & heads of our Indy neighbors by providing mittens & hats. Let's fill our Mitten Tree, starting now! (Located outside the church office.)

~This week in Prayer we will remember the following people ~

*Kevin Braun, Bob DeWitt, Michael Ellis, Charles Ellison,
John and Mary Graham, Nancy Hammes, David Knoble,
Christi Maidlow, Pat Moir, Avery Paauwe, Diane Pflanzner, Carol Tincher,
Tom Trautwine, Mandi Ward, Gerald Wilzbacher*

IPC SOLAR PANEL PRODUCTION

Lifetime — 36.72 MWh


YTD — CO Emissions Saved— 56,859 lbs.

YTD — Equivalent Trees Planted— 1,430



1 Holy, Holy, Holy! Lord God Almighty!

Descant



4 Ho - ly, Lord God Al - might - y!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



ho ly,

Ear - ly in the morn - ing our song shall rise to thee.

cast - ing down their gold - en crowns a - round the glass - y sea;

though the eye of sin - ful - ness thy glo - ry may not see,

All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - ly, ho - ly, ho - ly!

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tū eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘뇨
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

Light One Candle to Watch for Messiah

85



1 Light one can - dle to watch for Mes - si - ah: let the
 2 Light two can - dles to watch for Mes - si - ah: let the
 3 Light three can - dles to watch for Mes - si - ah: let the
 4 Light four can - dles to watch for Mes - si - ah: let the



light ban - ish dark - ness. He shall bring sal -
 light ban - ish dark - ness. He shall feed the
 light ban - ish dark - ness. Lift your heads and
 light ban - ish dark - ness. He is com - ing;



va - tion to Is - rael, God ful - fills the prom - ise.
 flock like a shep - herd, gent - ly lead them home - ward.
 lift high the gate - way for the King of glo - ry.
 tell the glad ti - dings. Let your light be shin - ing.

This text works best when used incrementally during the four weeks of Advent. It underscores the “waiting” theme of the season and concludes appropriately with reference to Matthew 25:1–13. The tune name meaning “deep in the forest” comes from the opening of a Yiddish love song.