CALENDAR FOR TODAY, February 23, 2020

9:00 a.m.	Nursery, Rm. 12
9:00	Christ Café, Parlor-cancelled
9:00	Youth Sunday School, 3rd flr. Youth Room
9-9:15	Children's Choir Rehearsal, Sanc.
9:15-9:45	Children's Sun. Sch. 2nd and 3rd flr.
9:35-10:00	Chancel Choir Rehearsal, G2

Young Children

The nursery is open at 9:00 a.m. until the end of worship and is available anytime. Toddlers and Preschoolers begin worship with their families then may leave for the Rambler Room after Sacred Space.

Nursery: Jenny Harris

Toddler/Preschool (Rm. 22): Hannah Braun & Robyn Dickerscheid

10:00	Worship Service/Communion, Sanctuary
11:15	Fellowship Hour, FH
11:30-12:15	Flute Choir Practice, Sanc.
1:00 p.m.	El Trono Bible Study & Worship, FH
5-7	IPC Youth Group, 3rd flr. Youth Room.

~This week in Prayer we will remember the following people ~

Jeannie Burgin, Margaret Dick, Charles Ellison, Gary Fravel, John and Mary Graham, Nancy Hammes, David Knoble, Kay Kunter, Christi Maidlow, Dee Miller, Avery Paauwe, Edward Vance, Mandi Ward, Gerald Wilzbacher



The Christian sympathy of the congregation is extended to Sally Applegate-Rodeman in the death of her husband, Skip.



The Rose on the Communion Table is in honor of Asa Perry Stidham born February 19. Congratulations to Great Aunt and Uncle, Mary and Jack Kean.

IPC SOLAR PANEL PRODUCTION

Lifetime — 25.8 MWh

YTD — CO2 Emissions Saved— 39,955.88 lbs.

YTD — Equivalent Trees Planted— 1,006.34

Monday, February 24

THE WEEK OF at IPC February 24, 2020

Monday, February 24				
11:30-3 p.m.	Homeschoolers, 3rd flr., FH			
1:30	PWCCT Mtg., Parlor			
6:00	Irv. Garden Club, Parlor			
8:00	AA (Adults and Teens), FH			
	Tuesday, February 25			
10-1 p.m.	Irv. Mom's Grp., Rambler Room			
1:00	3-B Exercise Class, G-1			
5:15	Slice of Life, Jockamos Pizzeria			
6:30	Session Committee Mtgs., FH			
7:00	El Trono Bible Study, Rm. 25			
	Ash Wednesday, February 26			
6:00 p.m.	Lenten Soup Supper, Gethsemane Lutheran Church			
7:00	Lenten Worship Service, Gethsemane Lutheran Church			
7:00 .	El Trono Worship, FH			
	Thursday, February 27			
1:30 p.m.	Circle Leaders Bible Study, Parlor			
6:30 p.m.	Handbell Choir Practice, Choir Rm.			
7:00	El Trono School of Workers, Rm. 24			
7:30	Chancel Choir Practice, Sanc.			
7.50	Charlest Chon I factice, Sanc.			
	Friday, February 28			
10:00 a.m.	Bridge Club, G-1			
10:00	March Newsletter Assembly, Rm. 24			
	Saturday, February 29			
9-12 p.m.	El Trono Band Practice. FH			
9:30-10:30 a.m.	Yoga with Tara Cobb, Rambler Room			
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IRVINGTON ASSOCIATION OF MINISTERS Lenten Worship and Soup Supper – 6 p.m., Worship – 7 p.m.

	Date Church	Preacher
February 26	Gethsemane Lutheran	Rev. Denise Robinson
March 4	Irv. United Methodist	Rev. Bob Heimach
March 11	St. Matthew Episcopal	Rev. Trey Flowers
March 18	Irv. Presbyterian	Fr. Rick Ginther
March 25	Downey Ave. Christian	Rev. Justin Thornburgh
April 10	Our Lady of Lourdes Catholic	Rev. Barbara Dahl



February 23, 2020 6th Sunday in Ordinary Time

Prayer in preparation of worship

God, as this new day dawns, may your Spirit guide my feet and reveal you to me in new ways as I walk through your world today. Amen

STAFF

Rev. Robert Heimach, Pastor
Rev. Maureen Wilson, Designated Associate Pastor
Rev. Elizabeth Kaznak-Hall, Parish Associate
Lori Chapman, Administrator
Rev. Carolyn Lesmeister, C.E. Coordinator
Aeriel Lewis, Youth Coordinator
Craig Shaw, Communications Coordinator
Denise Harrington, Senior Ministry Consultant
Amy Studabaker, Director of Music
Tiantian Liang, Organist
Joe Dial, Sexton (Custodian)
Jenny Harris, Nursery Attendant
Hannah Braun, Pre-school Attendant
Pat Lewis, Director of Irvington Roots & Wings Child Care
Larry Sipe, Treasurer
Grace Long, Director of Music Emerita

THEOLOGICAL STUDENT

Rachel Lemke—Louisville Presbyterian Seminary Marland Pittman—Candidate For Ministry

55 Johnson Avenue, Indianapolis, IN 46219 317-356-7225 www.irvpresby.org



www.facebook.com/irvingtonpresbyterian
(Our worship service is shown live on Facebook and on our website.)

The Service of the Lord's Day

*Please stand if you are able.

GATHERING AROUND THE WORD

GREETING

INTROIT "Hallelujah! We Sing Your Praises" Peso Tsa Rona

CALL TO WORSHIP

M: The Holy One is our sovereign.

P: Let us praise God's great and awesome name!

M: Mighty ruler, lover of justice, you have established fairness among us.

*HYMN #191 "We Have Come at Christ's Own Bidding" Brewer

*CONFESSION OF SINS

M: Trusting in God's steadfast love, let us confess our sin.

All: Glorious God, you are all wisdom and a lamp to our feet, yet we fail to listen to you and neglect to follow your guidance. Forgive us, heal us, and lead us on, that we may walk in your ways and be happy in your refuge.

(silent prayers of confession)

*ASSURANCE OF PARDON

M: The good news of our faith is this: if we call upon God we will be answered and forgiven.

P: That promise gives us peace and joy; let us share that peace and joy with one another

*PASSING OF THE PEACE

M: The peace of Christ be with you.

P: And also with you.

(Please share the "Peace of Christ" with others.)

PROCLAIMING THE WORD

SACRED SPACE Rev. Kaznak– Hall

"Shining as the Sun"

GOSPEL Matthew 17:1-9 p. 18

SERMON "Between Two Mountains" Rev. Wilson

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

ANTHEM

GREAT PRAYER OF THANKSGIVING

- L: The Lord be with you.
- P: And also with you.
- L: Lift up your hearts.
- P: We lift them up to the Lord.
- L: Let us give thanks to the Lord our God.
- P: It is right to give our thanks and praise.

(Great Prayer of Thanksgiving continues)

WORDS OF INSTITUTION

DISTRIBUTION

(During distribution, please join in singing these hymns.) Hymn #525 "Let Us Break Bread Together" Hymn #530 "One Bread, One Body"

PRAYER AFTER COMMUNION

RESPONDING TO THE WORD

THE OFFERING

Offertory "Andantino" Herman Schroeder
*Doxology (Hymn #606)

*Prayer of Thanksgiving

*HYMN #12 "Immortal, Invisible, God Only Wise" St. Denio

*BENEDICTION

Hayes

POSTLUDE "Toccata" Jan Pieterszoon Sweelinck

The flowers this morning, offered to the glory of God, are in honor of friends and friendship. Given by Janet and Gerald Wilzbacher.

Colleen Wood and Emily Digos will be delivering flowers to the hospitals and homebound today.

HEAD USHER: Kaitlin McDonald AV TECH: Craig Shaw

BEADLE: Jack Simpson BUS DRIVER: Lynda Dunlevy

PARKING LOT SECURITY: Randy Dodd

HOSPITALITY TIME TODAY: Betty Thomas, John Koss, Erika Hinshaw, and Bill Beach

PORTABLE HEARING AIDS, LARGE PRINT HYMNALS, AND BIBLES ARE AVAILABLE AT THE WEST AND SOUTH DOORS. PLEASE ASK AN USHER

NEW HERE!

Welcome all new and relatively new people at IPC. Whether you are a visitor, just checking out churches in the area or have been attending regularly we want to get to know you better and we want you to get to know each other better. On March 1, 2020, we invite you to gather after worship in the Parlor which is on this floor



just off of the Welcome Center. We will have pizza and conversation and hold ourselves to 45-60 minutes. If you can drop me an email ekaznak@yahoo.com I can be better prepared to order the right amount of food, but you are also welcome to just show up and we will make it work. Children are welcome!

It is sometimes hard to be new and one of the hopes of being part of a church is getting to know a new community who in time become our new friends in Christ. So, drop in and say Hi on March 1! Elizabeth Kaznak-Hall.

INFORMATION

In the name of Jesus Christ, we welcome you to Irvington Presbyterian Church. Our hope is that you find spiritual meaning in our worship and joy in our fellowship.

If you are new to IPC, please stop by our "New Here" table to find out more about the church. Also, please join us downstairs in the Fellowship Hall for coffee hour. Your presence with us is important and we invite you to return again soon to our community of faith.

WE PRACTICE Open Communion in the Presbyterian Church (USA). Come to the table with your joys, your sorrows, your confusion, your uncertainties. Come as a church member, as a friend, as a wanderer and seeker. All are welcome around the table of the Lord.

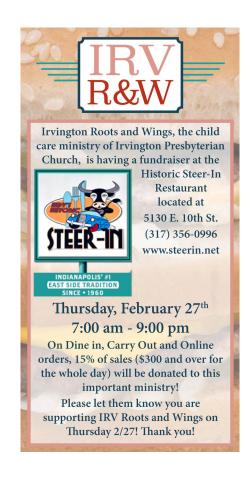
CHRIST'S CAFÉ meets each Sunday at 9 a.m. in the Parlor. Our current class reclaims parts of the Bible that have been used and abused by those who push ideological attentions, at the expense of the Gospel. All are welcome to join us for this provocative study.

THANK YOU to Rev. Liz Kaznak-Hall for assisting in worship today. Rev. Heimach is on vacation and will return on Tuesday.

A SLICE OF LIFE will not meet this Tuesday, due to the session committee meetings but will resume on Tuesday, March 3.

THE FINANCE COMMITTEE reminds you that we need to average \$7,115 each week to stay current with our budget. Last week's receipts were \$7,769.

WORSHIP ATTENDANCE for Sunday, February 16 was 165.



F#m

D

We Have Come at Christ's Own Bidding

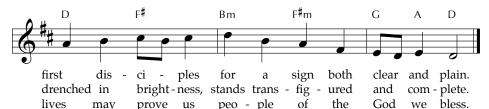
Am



D



our faith search - ing like those sur - ance that is not in vain, law and proph-ets meet: Christ, with gar-ments won - der how the pro-claim what pro - fess, that our dai - ly cour - age to we



Guitar chords do not correspond with keyboard harmony.

Through this Transfiguration hymn runs an implicit comparison between the attitudes and assumptions of the three disciples on that mountain and the expectations of present-day Christians as they gather for worship. This event is reported in Matthew 17:1–9/Mark 9:2–9/Luke 9:28–36.

D

Bm

Let Us Break Bread Together 5



This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope ("rising sun") and supplication ("Lord, have mercy") speaks to many worshipers' experience.



This Lord's Supper text is based on various Scriptures (1 Corinthians 10:16–17, Galatians 3:28, and 1 Corinthians 12:1–31) as well as imagery from the *Didache*, a significant Christian document from the early 2nd century, about scattered grain united in the eucharistic bread.

Immortal, Invisible, God Only Wise 12



The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.