



August 16, 2020
20th Sunday in Ordinary Time

Prayer in preparation of worship

O Lord, we call on you today for wisdom, hope and peace. May your Word fill our hearts and lead us to acts of goodness and kindness in the world. Amen.

CHURCH STAFF

Rev. Robert Heimach, Pastor
Rev. Maureen Wilson, Designated Associate Pastor
Rev. Elizabeth Kaznak-Hall, Parish Associate
Lori Chapman, Administrator
Rev. Carolyn Lesmeister, C.E. Coordinator
Aeriel Lewis, Youth Coordinator
Craig Shaw, Communications Coordinator
Denise Harrington, Senior Ministry Consultant
Amy Studabaker, Director of Music
Dr. Tiantian Liang, DMA, Organist
Joe Dial, Sexton (Custodian)
Jenny Harris, Nursery Attendant
Hannah Braun, Pre-school Attendant
Pat Lewis, Director of Irvington Roots & Wings Child Care
Bruce Stroud, Treasurer
Grace Long, Director of Music Emerita

THEOLOGICAL STUDENT

Rachel Lemke—Louisville Presbyterian Seminary

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www.facebook.com/irvingtonpresbyterian
(Our worship service is shown live on Facebook and on our website.)

The Service of the Lord's Day

GATHERING AROUND THE WORD

GREETING

PRELUDE

CALL TO WORSHIP

HYMN #398 "How Very Good" *How very good*

CONFESSION OF SINS

ASSURANCE OF PARDON

PASSING OF THE PEACE

PROCLAIMING THE WORD

SACRED SPACE Rev. Lesmeister

GOSPEL Matthew 15.10-20

SERMON "Words From the Heart Matter" Rev. Heimach

THE SACRAMENT OF THE LORD'S SUPPER

SOLO "Here I Am"
Lloyd Crain

INVITATION

GREAT PRAYER OF THANKSGIVING Rev. Wilson

M: The Lord be with you.
P: And also with you.
M: Lift up your hearts.
P: We lift them up to the Lord.
M: Let us give thanks to the Lord our God.
P: It is right to give our thanks and praise.

....the prayer continues...

WORDS OF INSTITUTION
(During distribution, please join in singing these hymns.)

Hymn #710 "We Lift Our Voices" *Offering*

PRAYER AFTER COMMUNION

RESPONDING TO WORD AND SACRAMENT

OFFERING - (Giving options)

HYMN #726 "Will You Come and Follow Me" *Kelvingrove*

BENEDICTION

POSTLUDE

In the name of Jesus Christ, we welcome you to Irvington Presbyterian Church. Our hope is that you find spiritual meaning in our worship and joy in our fellowship.

INFORMATION

THE CHURCH OFFICE is open M-F from 9 a.m.—3 p.m.. Volunteer reception-ists will not yet return to their work however, and the office door will remain locked. Limited access to the building has begin in small groups, and masks are to be worn. Both pastors continue to be available by phone and email. Rev. Heimach's phone is 317-509-5563 and Rev. Wilson's phone is 317-410-2420.

L.I.F.T WOMEN'S GROUP will meet this Monday night at 6:30 p.m. in the parking lot for a picnic and to catch up with each other. All women of the congregation and their friends are invited. Please bring a lawn chair, and your sack dinner and a drink. Physically distancing precautions will be taken.

THE MEN'S BIBLE STUDY will meet in the Parlor this Wednesday at 10 a.m. Masks and precautions will be required.

CHURCH OFFERINGS: As we await reopening again, here are other giving options for you:

Mail - The church address is 55 Johnson Avenue, Indianapolis, IN 46219

Online - Click on the Giving Online button on the website.

Automatic Deduction - You can also go to the Giving Online button to set up a recurring gift to the church. There is also a link to PayPal.

Thank you for these ongoing gifts that will help sustain our ministries in this time of the pandemic.



LAST WEEK'S OFFERINGS—\$4,288 was received in the general offering.

School 57 Learning Tree

To support the children and families of School 57, we are collecting school supplies again this year.

Pencils, handheld pencil sharpeners and pencil boxes
Dry erase markers, regular markers and crayons
Glue sticks and large pink erasers
Clorox/Lysol wipes and hand sanistizers

Supplies may be dropped off at the east door or in the south narthex.

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Our Christian sympathies and prayers go to the family of Jan Roberts who died on Monday. Thanks be to God for her life!

~This week in Prayer we will remember the following people ~
Kevin Braun, Marcia Courbat, Joe Elkins and Alison Martin, Charles Ellison, Gary Fravel, John and Mary Graham, Nancy Hammes, David Knoble, Sue Kraft, Christi Maidlow, Avery Paauwe, Diane Pflanze, Carol Tinscher, Mandi Ward, Gerald Wilzbacher

IPC SOLAR PANEL PRODUCTION

Lifetime — 33.58 MWh
YTD — CO Emissions Saved— 51,992 lbs.
YTD — Equivalent Trees Planted— 1,393



398 How Very Good and Pleasant

(Psalm 133)

Capo 3: (D) (G) (D)

F B \flat F

How ver-y good and pleas-ant when we live in u-ni-ty. It is

This paraphrase draws on Psalm 133, one of the Songs of Ascent sung by pilgrims to Jerusalem. It adapts the original theme of national unity through shared worship on Mount Zion into a celebration of the unity God grants to those who come together in one place for worship.

GATHERING

(A7)
 C7

(G7)
 B \flat 7

(D)
 F

like pre - cious oil, like fresh morn - ing dew. We

(D)
 F

(G)
 B \flat

(F \sharp)
 A

(Bm)
 Dm

gath - er here to - geth - er with our hearts and voic - es raised to

(G)
 B \flat

(D)
 F

(A7)
 C7

(D)
 F

God, who's the cen - ter of our u - ni - ty and praise!

We Lift Our Voices

We Are an Offering

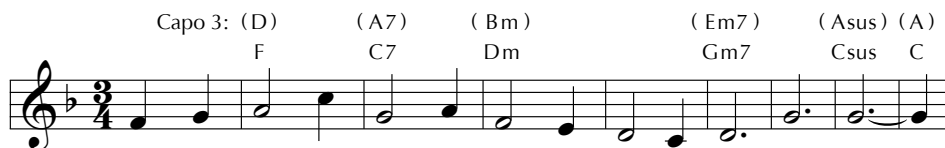
710

We lift our voices; we lift our hands; we lift our
 lives up to you: we are an of-fer-ing. Lord, use our
 voices; Lord, use our hands; Lord, use our
 lives; they are yours: we are an of-fer-ing.
 All that we have, all that we are, all that we hope to be, we
 give to you, we give to you. We lift our
 voices; we lift our hands; we lift our lives up to you:
 we are an of-fer-ing; we are an of-fer-ing.

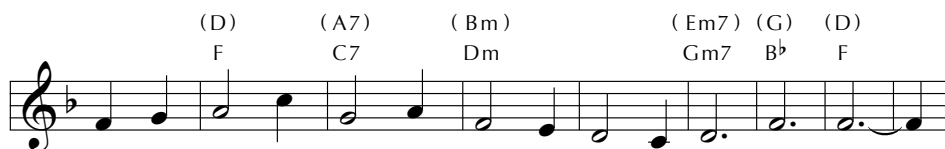
This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

726 Will You Come and Follow Me

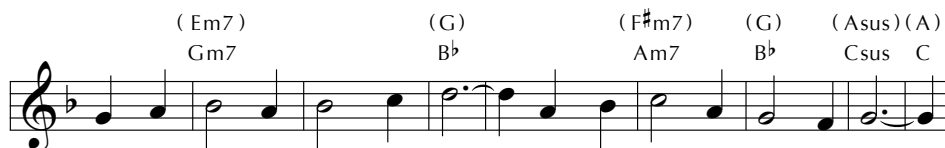
The Summons



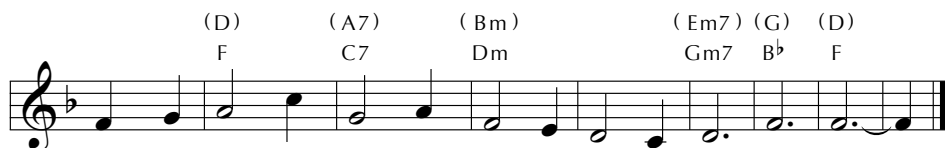
1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.