



**January 24, 2021**  
**3rd Sunday after Epiphany**

**Prayer in preparation of worship:**

*Loving God, accompany us now in worship. Let us hear what you speak and envision what you see. Let us put aside grudges against others so that we can revel in your presence. We worship you now. Amen.*

**CHURCH STAFF**

Rev. Robert Heimach, Pastor  
Rev. Maureen Wilson, Designated Associate Pastor  
Rev. Elizabeth Kaznak-Hall, Parish Associate  
Lori Chapman, Administrator  
Rev. Carolyn Lesmeister, C.E. Coordinator  
Vacant, Youth Coordinator  
Craig Shaw, Communications Coordinator  
Denise Harrington, Senior Ministry Consultant  
Amy Studabaker, Director of Music  
Dr. Tiantian Liang, DMA, Organist  
Joe Dial, Sexton (Custodian)  
Jenny Harris, Nursery Attendant  
Hannah Braun, Pre-school Attendant  
Pat Lewis, Director of Irvington Roots & Wings Child Care  
Bruce Stroud, Treasurer  
Grace Long, Director of Music Emerita

**THEOLOGICAL STUDENT**

Rachel Lemke—Louisville Presbyterian Seminary

**55 Johnson Avenue, Indianapolis, IN 46219**  
**317-356-7225      www.irvpresby.org**

**facebook**

**www.facebook.com/irvingtonpresbyterian**  
**(Our worship service is shown live on Facebook and on our website.)**

**The Service of the Lord's Day**

**GATHERING AROUND THE WORD**

GREETING

PRELUDE

CALL TO WORSHIP

HYMN #170      "You Walk along Our Shoreline"      *Wie Lieblich Ist Der Maien*

CONFESSION OF SIN

ASSURANCE OF PARDON

PASSING OF THE PEACE

**PROCLAIMING THE WORD**

SACRED SPACE      Rev. Lesmeister

NEW TESTAMENT      Mark 1:14-20

SERMON      "Getting to Yes"      Rev. Heimach

**RESPONDING TO WORD**

HYMN #721      "Lord, You Have Come to the Lakeshore"      Pescador de Hombres

OFFERING - (Giving options)

AFFIRMATION OF FAITH      The Apostles' Creed

PASTORAL PRAYERS      Rev. Wilson

SPECIAL MUSIC

BENEDICTION

POSTLUDE

In the name of Jesus Christ, we welcome you to Irvington Presbyterian Church. Our hope is that you find spiritual meaning in our worship and joy in our fellowship.

**INFORMATION**

**REOPENING PLANS:** Due to a dramatic rise of Covid cases in recent weeks, for the safety of staff and attendees, Session has, sadly, reissued guidance to close the sanctuary to in-person worship. As cases decrease, Session will reconsider this guidance.

**THE CHURCH OFFICE** is open M-F from 9 a.m.—3 p.m.. The office door will remain locked. Limited access to the building has begun in small groups, and masks are to be worn. Both pastors are available by phone and email. Rev. Heimach's phone is 317-509-5563 and Rev. Wilson's phone is 317-410-2420.

**COFFEE HOUR is coming, TODAY!** Following worship today, please join us for a virtual coffee hour. At 11 a.m. we invite you to log on to Zoom (see below) and we will enjoy a time of fellowship with other IPCers.



**Join Zoom Meeting here (copy and paste in your browser):**

<https://us02web.zoom.us/j/85433348042?pwd=RW9ZQ2JNNm42R1VqblFtWFdnQVJadz09>

**CHRIST'S CAFÉ** continues to study "How to be An Antiracist" by Ibram Kendi. All are welcome to join the class discussion, even if you have not read the book. Please contact Rev. Heimach to get the Zoom link.

**CHURCH OFFERINGS:** As we await reopening again, here are other giving options for you:

Mail - The church address is 55 Johnson Avenue, Indianapolis, IN 46219

Online - Click on the Giving Online button on the website.

Automatic Deduction - You can also go to the Giving Online button to set up a recurring gift to the church. There is also a link to PayPal.

Thank you for these ongoing gifts that will help sustain our ministries in this time of the pandemic.

**LAST WEEK'S OFFERINGS**—\$9,579 was received in the general offering the last week of 2020. Should anyone be in financial need due to the pandemic, please contact a pastor.

*~This week in Prayer we will remember the following people ~*

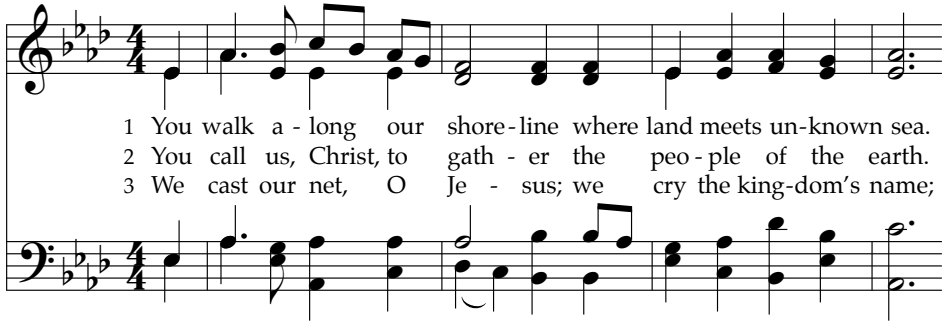
*Kevin Braun, Jackie Cox, Charles Ellison,  
John and Mary Graham, Nancy Hammes, David Knoble,  
Christi Maidlow, Pat Moir, Avery Paauwe, Diane Pflanzner, Carol Tincher,  
Tom Trautwine, Mandi Ward, Gerald Wilzbacher*

**IPC SOLAR PANEL PRODUCTION**

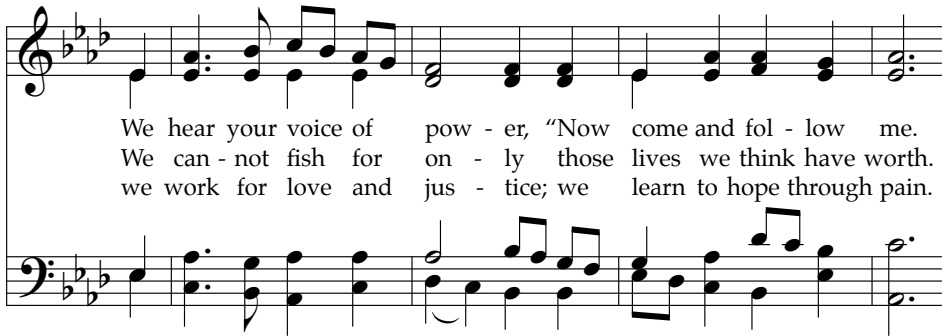
**Lifetime** — 37.45 MWh  
**YTD** — CO Emissions Saved— 57,988 lbs.  
**YTD** — Equivalent Trees Planted—1,438



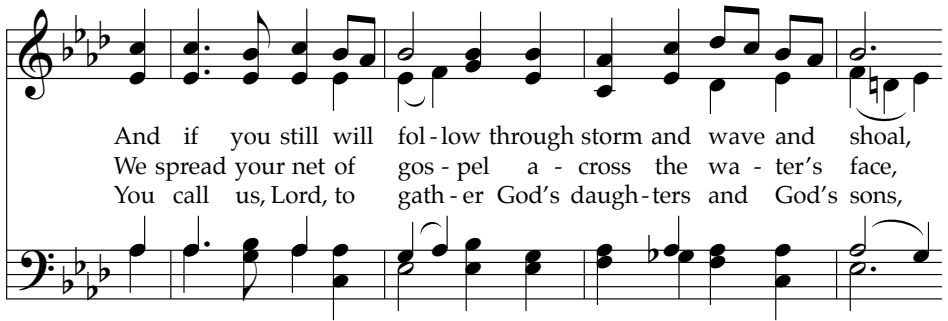
# You Walk along Our Shoreline 170



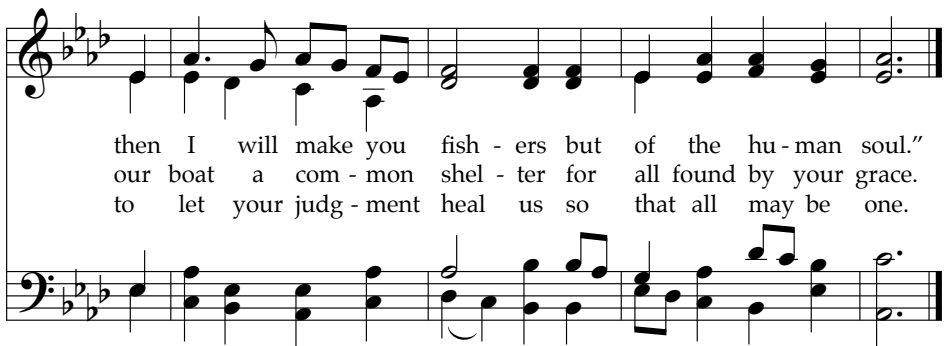
1 You walk a - long our shore-line where land meets un-known sea.  
 2 You call us, Christ, to gath - er the peo - ple of the earth.  
 3 We cast our net, O Je - sus; we cry the king-dom's name;



We hear your voice of pow - er, "Now come and fol - low me.  
 We can - not fish for on - ly those lives we think have worth.  
 we work for love and jus - tice; we learn to hope through pain.



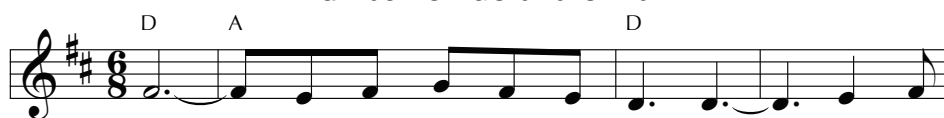
And if you still will fol-low through storm and wave and shoal,  
 We spread your net of gos - pel a - cross the wa - ter's face,  
 You call us, Lord, to gath - er God's daugh-ters and God's sons,



then I will make you fish - ers but of the hu - man soul."  
 our boat a com - mon shel - ter for all found by your grace.  
 to let your judg - ment heal us so that all may be one.

Based on Jesus' calling of the disciples (Matthew 4:18–22/Mark 1:16–20/Luke 5:4–11), this hymn notes that their mode of fishing involved nets requiring the participation of more than one person. Likewise, in our work of love and justice we are called to bear witness in community.

## 721 Lord, You Have Come to the Lakeshore

*Tú has venido a la orilla*

1 Lord, you have come to the lake - shore look - ing  
 2 You know so well my pos - ses - sions; my boat  
 3 You need my hands, full of car - ing, through my  
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly  
 car - ries no gold and no weap - ons; you will  
 la - bors to give oth - ers rest and con - stant  
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.  
 find there my nets and la - bor.  
 love that keeps on lov - ing.  
 friend, as thus you call me:

*Refrain / Estribillo*

O Lord, with your eyes you have searched me, and while  
 Se - ñor, me has mi - ra - do a los o - jos, son - ri -



smil - ing have spo - ken my name; now my  
 en - do has di - cho mi nom - bre, en la a -

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others.

boat's left on the shore-line be - hind me. By your  
 re - na he de - ja - do mi bar - ca, jun - to a

side I will seek oth - er seas.  
 ti bus - ca - ré o - tro mar.

## SPANISH

- 1 Tú has venido a la orilla,  
 no has buscado ni a sabios, ni a ricos,  
 tan sólo quieres que yo te siga. Estribillo
- 2 Tú sabes bien lo que tengo:  
 en mi barca no hay oro ni espadas,  
 tan solo redes y mi trabajo. Estribillo
- 3 Tú necesitas mis manos,  
 mi cansancio que a otros descansa,  
 amor que quiera seguir amando. Estribillo
- 4 Tú, pescador de otros lagos,  
 ansia eterna de almas que esperan,  
 amigo bueno, que así me llamas. Estribillo